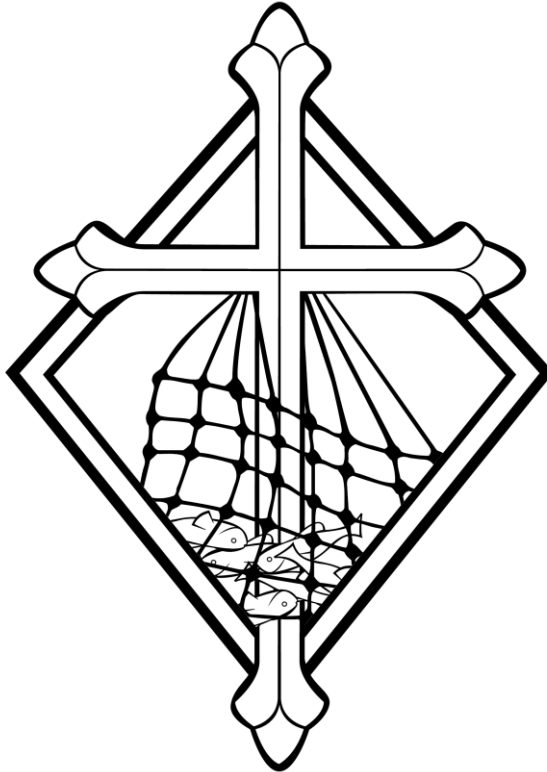


HOPE

LUTHERAN CHURCH



© Rev. Jeffrey Hendrix.

Fifth Sunday After Trinity
June 30, 2024

Pre-Service

Welcome! We're glad you are here with us! We come here to listen to our Lord's Word and to receive the true rest and peace of sins forgiven. Here we meet Jesus our Savior together. We believe that every word of the Bible is true; and that the central message of the Bible is that Jesus Christ is our Savior. This is our sure, certain, and living hope (1 Peter 1:3). We look forward to knowing you. Please come again!

We are in the Trinity season, in which the emphasis is on the Lord's teaching and how the Christian grows in faith and love; especially in how faith is active working through love. The theme of the day is "Discipleship: Following Christ," as we hear in the Gospel lesson that Jesus called His disciples away from their fishing nets to become fishers of men.

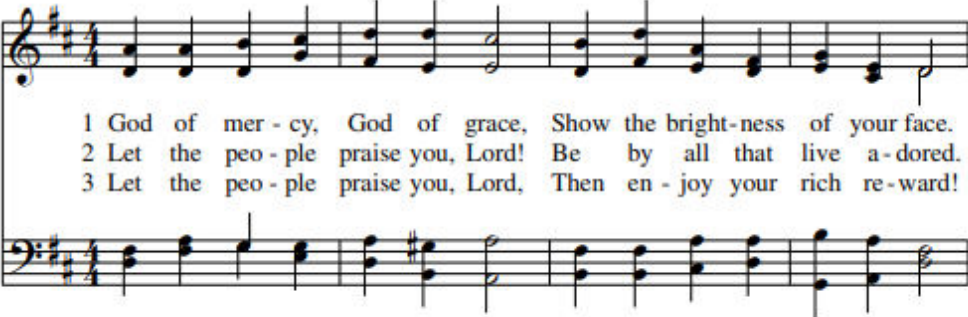
Today we are celebrating a mission festival. Rev. Simeon Mamidi of St. Peter's Lutheran Church in Hyderabad, India, is our guest preacher. Pastor Mamidi is professor of New Testament and Greek at Lutheran Seminary – Hyderabad; oversees 95 congregations in the state of Telangana; and teaches 90 pre-seminary students, training them to be pastors.

DIVINE SERVICE OF WORD AND SACRAMENT: COMMON SERVICE

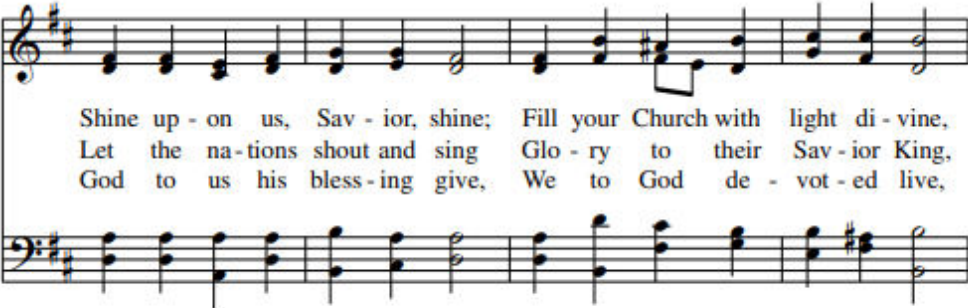
OPENING HYMN

God of Mercy, God of Grace

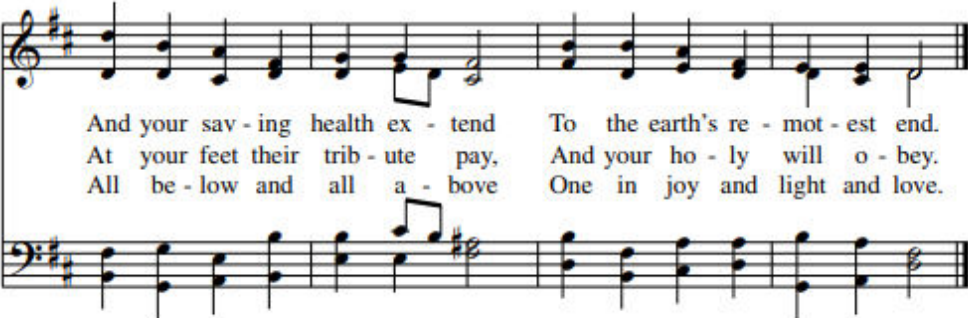
This hymn is based on Psalm 67, a psalm of praise to God, that salvation is for all nations.



1 God of mer - cy, God of grace, Show the bright-ness of your face.
2 Let the peo - ple praise you, Lord! Be by all that live a-dored.
3 Let the peo - ple praise you, Lord, Then en - joy your rich re-ward!



Shine up - on us, Sav - ior, shine; Fill your Church with light di - vine,
Let the na-tions shout and sing Glo - ry to their Sav - ior King,
God to us his bless - ing give, We to God de - vot - ed live,



And your sav - ing health ex - tend To the earth's re - mot - est end.
At your feet their trib - ute pay, And your ho - ly will o - bey.
All be - low and all a - bove One in joy and light and love.

Text: Henry F. Lyte, 1793-1847, alt.
Tune: attr. Johann G. Werner, 1777-1822

RATISBON
77 77 77

When there are spoken responses in the liturgy, the congregation speaks the words in bold.

INVOCATION

In the name of the Father and of the Son and of the Holy Spirit.



CONFESSION OF SINS (Admitting Our Guilt to God)

Beloved in the Lord! Let us draw near with a true heart and confess our sins to God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord.

Who made heaven and earth.

(Ps. 124:8)

I said, I will confess my transgressions unto the Lord.

And You forgave the iniquity of my sins.

(Ps. 32:5)

Silence For Quiet Reflection and Self-Examination.

Let us bow before the Lord and confess our sins.

Almighty God, our Maker and Redeemer, we poor sinners confess unto You that we are by nature sinful and unclean, and that we have sinned against You by thought, word, and deed. Therefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace, for the sake of our Lord Jesus Christ.

O most merciful God, You have given Your only-begotten Son to die for us: Have mercy upon us, and for His sake grant us remission of all our sins; and by Your Holy Spirit increase in us a true knowledge of You, and of Your will, and true obedience to Your Word, to the end that by Your grace we may come to everlasting life; through Jesus Christ, our Lord. Amen.

ABSOLUTION (Bestowal of God's Forgiveness)

Almighty God, our heavenly Father, has had mercy upon us and has given His only-begotten Son to die for us, and for His sake forgives us all our sins. To all who believe on His name He gives power to become the children of God, and has promised them His Holy Spirit. He who believes and is baptized shall be saved.

Grant this unto us, O Lord. Amen.

INTROIT (Entrance Psalm)

Psalm 67

God be merciful to us and bless us,

And cause His face to shine upon us.

That Your way may be known on earth,

Your salvation among all nations.

Let the peoples praise You, O God,

Let all the peoples praise you.

Oh, let the nations be glad and sing for joy!

For You shall judge the people righteously,

And govern the nations on earth.

Let the peoples praise You, O God,

Let all the peoples praise you.

Then the earth shall yield her increase;

God, our own God, shall bless us.

God shall bless us,

And all the ends of the earth shall fear Him.

Glory be to the Father and to the Son and to the Holy Spirit,

As it was in the beginning, is now, and ever shall be forevermore. Amen.

KYRIE (Lord, Have Mercy)



C: Lord, have mer - cy on us. Christ, have mer - cy



on us. Lord, have mer - cy on us.

GLORIA IN EXCELSIS (Glory to God in the Highest)



C: Glory be to God on high, and on earth peace, good will toward men.

COLLECT OF THE DAY (Prayer)

The Lord be with you.

And with your spirit.

Let us pray: O God, You have prepared for those who love You such good things as surpass our understanding: Pour into our hearts such love toward You, that we may love You above all things, and lead us, by faith, to Your eternal promises, which exceed all that we can desire; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one true God, now and forever.



C: A - men.

SCRIPTURE LESSONS FOR THE FIFTH SUNDAY AFTER TRINITY

The Old Testament: 1 Kings 19:11-21

God reveals to Elijah in his depression that there is a remnant of believers in Israel. God knows those who are His; He can see their faith. Elisha is then called to the office of prophet and follows Elijah.

¹¹ Then He said [to Elijah], “Go out, and stand on the mountain before the LORD.” And behold, the LORD passed by, and a great and strong wind tore into the mountains and broke the rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; ¹² and after the earthquake a fire, but the LORD was not in the fire; and after the fire a still small voice. ¹³ So it was, when Elijah heard it, that he wrapped his face in his mantle and went out and stood in the entrance of the cave. Suddenly a voice came to him, and said, “What are you doing here, Elijah?” ¹⁴ And he said, “I have been very zealous for the LORD God of hosts; because the children of Israel have forsaken Your covenant, torn down Your altars, and killed Your prophets with the sword. I alone am left; and they seek to take my life.” ¹⁵ Then the LORD said to him: “Go, return on your way to the Wilderness of Damascus; and when you arrive, anoint Hazael as king over Syria. ¹⁶ Also you shall

anoint Jehu the son of Nimshi as king over Israel. And Elisha the son of Shaphat of Abel Meholah you shall anoint as prophet in your place. ¹⁷ It shall be that whoever escapes the sword of Hazael, Jehu will kill; and whoever escapes the sword of Jehu, Elisha will kill. ¹⁸ Yet I have reserved seven thousand in Israel, all whose knees have not bowed to Baal, and every mouth that has not kissed him.”

¹⁹ So he departed from there, and found Elisha the son of Shaphat, who was plowing with twelve yoke of oxen before him, and he was with the twelfth. Then Elijah passed by him and threw his mantle on him. ²⁰ And he left the oxen and ran after Elijah, and said, “Please let me kiss my father and my mother, and then I will follow you.” And he said to him, “Go back again, for what have I done to you?” ²¹ So Elisha turned back from him, and took a yoke of oxen and slaughtered them and boiled their flesh, using the oxen’s equipment, and gave it to the people, and they ate. Then he arose and followed Elijah, and became his servant.

HOLY EPISTLE: 1 Corinthians 1:18-25

We preach Christ Crucified. The cross reveals the “wisdom” of the world to be foolishness. What the unbelieving world thinks is foolish – the Gospel – is actually God’s wisdom, the wisdom of the cross.

¹⁸ For the message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. ¹⁹ For it is written: “*I will destroy the wisdom of the wise, and bring to nothing the understanding of the prudent.*” ²⁰ Where is the wise? Where is the scribe? Where is the disputer of this age? Has not God made foolish the wisdom of this world? ²¹ For since, in the wisdom of God, the world through wisdom did not know God, it pleased God through the foolishness of the message preached to save those who believe. ²² For Jews request a sign, and Greeks seek after wisdom; ²³ but we preach Christ crucified, to the Jews a stumbling block and to the Greeks foolishness, ²⁴ but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. ²⁵ Because the foolishness of God is wiser than men, and the weakness of God is stronger than men.

THE ALLELUIA

(Ezra 7:27; Psalm 34:3)

Alleluia! Alleluia! Blessed be the Lord God of our fathers;
Praise Him and highly exalt Him forever. Alleluia!



HOLY GOSPEL: St. Luke 5:1-11

P: The Holy Gospel for this day...



C: Glo - ry be to you, O Lord!

Jesus calls His disciples to be fishers of men. The Gospel net is the message that God forgives sins.

¹So it was, as the multitude pressed about Him [Jesus] to hear the word of God, that He stood by the Lake of Gennesaret, ²and saw two boats standing by the lake; but the fishermen had gone from them and were washing their nets. ³Then He got into one of the boats, which was Simon's, and asked him to put out a little from the land. And He sat down and taught the multitudes from the boat. ⁴When He had stopped speaking, He said to Simon, "Launch out into the deep and let down your nets for a catch." ⁵But Simon answered and said to Him, "Master, we have toiled all night and caught nothing; nevertheless at Your word I will let down the net." ⁶And when they had done this, they caught a great number of fish, and their net was breaking. ⁷So they signaled to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. ⁸When Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord!" ⁹For he and all who were with him were astonished at the catch of fish which they had taken; ¹⁰and so also were James and John, the sons of Zebedee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid. From now on you will catch men." ¹¹So when they had brought their boats to land, they forsook all and followed Him.

P: This is the Holy Gospel of our Lord and Savior Jesus Christ.



C: Praise be to you, O Christ!

THE APOSTLES' CREED (We Confess the Universal Christian Faith)

Let us confess our holy Christian faith in the words of the Apostles' Creed:

I believe in God the Father Almighty,

Maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord;

Who was conceived by the Holy Spirit,

born of the virgin Mary,

suffered under Pontius Pilate,

was crucified, died, and was buried.

He descended into hell;

The third day He rose again from the dead;

He ascended into heaven

and is seated at the right hand of God the Father Almighty;

From there He shall come to judge the living and the dead.

I believe in the Holy Spirit,

the holy Christian Church,

the Communion of Saints,

the Forgiveness of sins,

the Resurrection of the body,

and the Life (†) everlasting. Amen.

CHIEF HYMN

O Christ, Who Called the Twelve (v. 1-3)

next page



1 O Christ, who called the Twelve To
 2 O Christ, who taught the Twelve The
 3 O Christ, who sent the Twelve On



rise and fol - low you, For -
 truth for a - ges sealed, Whose
 roads they'd nev - er trod To



sak - ing old, fa - mil - iar ways For
 words and works a - wak - ened faith, The
 serve, to suf - fer, teach, pro - claim The



ven - tures bold and new: Grant
 ways of God re - vealed: In -
 near - er reign of God: Send



us to hear your call To
 struct us now, we pray, By
 us on ways where faith Tran -



risk se - cur - i - ty And,
 your em - pow'r - ing Word. True
 scends ti - mid - i - tv. Where



bound in heart and will to you, Find
 teach - er, be for all who seek Their
 love in - forms and hope sus - tains Both




per - fect lib - er - ty.
 light, their life, their Lord.
 life and min - is - try.

SERMON: St. Luke 5:1-11

Guest Preacher: Rev. Simeon Mamidi is Pastor of St. Peter's Lutheran Church in Hyderabad, India.

OFFERTORY HYMN

O Christ, Who Called the Twelve (v. 4)



4 O Christ, th' a - pos - tles' Lord, The
mar - tyrs' strength and song, The
cru - ci - fied and ris - en King To
whom the saints be - long: Though
gen - er - a - tions pass, Our
trib - ute still we bring, Our
hymns a sac - ri - fice of praise, Our
lives an of - fer - ing.

Text: Herman G. Stuempfle Jr., 1923–2007 © 1993 GIA Publications, Inc. All rights reserved. Used by permission.
Tune: TERRA BEATA (66 86 66 86) English; adapt. Franklin L. Sheppard, 1852–1930

OFFERING

The offering is a thank-offering to God which we bring to Him in thanksgiving for His gifts to us. Please visit www.hopeaustin.com, if you would like to give an offering online, and click on "Give Now."

PRAYER OF THE CHURCH AND THE LORD'S PRAYER

Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Silent Petitions

Lord God of hosts, sustain those called to be fishers of men in Christ's Church, that they would not be discouraged when they toil all night and take nothing, but continue to let down their nets at His Word according to that calling. Lord, in Your mercy:

Hear our prayer.

Lord God of hosts, make Your servants jealous for Your name, especially our pastor; Pastor Daniel Ruiz, Pastor James Kassera and Vicar Caleb Von Deylen; the leaders of our synod, especially ELS President Glenn Obenberger and Circuit Visitor Micah Ernst; the missionaries of Your church, especially Pastor Simeon Mamidi and his fellow servants in India; and all whom Your Son has called to be fishers of men. Give them courage faithfully to proclaim Your Word alone. Lord, in Your mercy:

Hear our prayer.

Lord God of hosts, in every generation You preserve a remnant who have not bowed their knees to the false gods of this world. By Your Spirit, keep us faithful to You, and grant repentance to those who have fallen away. Lord, in Your mercy:

Hear our prayer.

Lord God of hosts, keep us from trusting the wisdom of the worldly wise and the debaters of this age above the truth of Your Word, that we would not perish with those who reject the word of the cross. Lord, in Your mercy:

Hear our prayer.

Lord God of hosts, bless all who suffer in body or mind in our midst (*in particular ...*). Since Christ is at their right hand, they cannot be shaken. Make their flesh dwell securely, and give them peace in the promise that You will not abandon them. Lord, in Your mercy:

Hear our prayer.

We pray for Lutheran Mission of Salvation-India, that You would bless the ministry of the word and the ministry of mercy among their people; bless and protect the pastors, teachers, students, members of the churches and all who live and work in the

orphanages. Bless Your Word and cause it to flourish in India, and fill Your people with compassion for these souls so that this mission would receive an abundance of support in prayers and offerings. Lord, in Your mercy:

Hear our prayer.

In Your mercy receive our prayers. Deliver us and preserve us. To You alone we give all glory, honor and worship, Father, Son, and Holy Spirit, one God, now and forevermore.

Amen.

Our Father, who art in heaven:

Hallowed be Thy name;

Thy kingdom come;

Thy will be done on earth as it is in heaven.

Give us this day our daily bread;

And forgive us our trespasses,

as we forgive those who trespass against us;

And lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever.

Amen.

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

HYMN

Jesus Loves Me, This I Know

A. Warner, 1820-1915, st. 1
Evangelical Lutheran Hymnary, 1995, stzs. 2-4

JESUS LOVES ME (CHINA)
 W. B. Bradbury, 1816-68

1. Je - sus loves me! This I know, For the Bi - ble tells me so.
 2. Je - sus loves me! See His grace! On the cross He took my place.
 3. Je - sus loves me! God's own Son O - ver sin the vic - t'ry won.
 4. Je - sus loves me! He is near. He is with His Church so dear.

Lit - tle ones to Him be - long; They are weak, but He is strong.
 There He suf - fered and He died, That I might be glo - ri - fied.
 When I die, saved by His grace, I shall see Him face to face.
 And the Spir - it He has sent By His Word and Sac - ra - ment.

Refrain

Yes, Je - sus loves me! Yes, Je - sus loves me!

Yes, Je - sus loves me! The Bi - ble tells me so.

COLLECT OF THE WORD (Prayer)

Let us give thanks and pray:

Blessed Lord, since You have caused all Holy Scriptures to be written for our learning, grant that we may so hear them, read, mark, learn, and inwardly digest them, that by the patience and comfort of Your holy Word, we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one true God, now and forever.



C: A - men.

BENEDICTION (Blessing of the Lord)

The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord look upon you with favor and (†) give you peace.



C: A - men. A - men. A - men.

CLOSING HYMN

Hark! The Voice of Jesus Crying

1 Hark! The voice of Je - sus cry - ing, "Who will go and
 2 If you can - not speak like an - gels, If you can - not
 3 If you can - not be a watch - man, Stand - ing high on
 4 Let none hear you i - dly say - ing, "There is noth - ing

work to - day? Fields are ripe and har - vests wait - ing;
 preach like Paul, You can tell the love of Je - sus;
 Zi - on's wall, Point - ing out the path to heav - en,
 I can do," While the mul - ti - tudes are dy - ing,

Who will bear the sheaves a - way?" Loud and long the
 You can say he died for all. If you can - not
 Of - f'ring life and peace to all, With your prayers and
 And the Mas - ter calls for you. Take the task he

Mas - ter call - eth; Rich re - ward he of - fers thee. Who will
 rouse the wick - ed With the Judg - ment's dread a - larms, You can
 with your of - f'ring You can do what God de - mands; You can
 gives you glad - ly; Let his work your plea - sure be. An - swer

continued

an - swer, glad - ly say - ing, "Here am I— send me, send me"?
 lead the lit - tle chil - dren To the Sav - ior's wait - ing arms.
 be like faith - ful Aar - on, Hold - ing up the proph - et's hands.
 quick-ly when he call - eth, "Here am I— send me, send me!"

Text: Daniel March, 1816-1909, st. 1-2, 4, abr., alt.; unknown, st. 3, alt.
 Tune: Joseph Barnby, 1838-96

GALILEAN
 87 87 D

ANNOUNCEMENTS FOR JUNE 30-JULY 6, 2024

The Week of Trinity 5

This Week

Today: 8:45 a.m., Bible Class: Pastor Simeon Mamidi speaks about mission work in India
10 a.m., Service of the Word: Mission Festival!

Wednesday: No Bible Class

Thursday: Independence Day! We thank God for the gift of our nation and our freedoms.

Next Sunday: Trinity 6: Service of the Word (no communion)

Last Week

Attendance: Sunday Service 38; Sunday Bible Class 9; Midweek Bible Class 3
Offerings: \$1,017 (budgeted need: \$3,600 per week)

Announcements

Everyone is welcome to come to church during the week if you would like to speak with Pastor, pray together, have coffee, etc. We have a nice sitting area outside Pastor's study.

Remember in prayer: Gerry Birkmann (recovery); Doris Rank (Sue Gernander's mother, cancer); Therese's cousin Debbie (cancer).

Today: Mission Festival, with special guest Pastor Simeon Mamidi, a Lutheran pastor in Hyderabad, India. Welcome, Pastor Mamidi! Welcome to all our guests! Please join us for a meal afterward. We are gathering a special offering today for the mission work in India, which we will mail to our synod Board for World Outreach. We are also gathering a door offering for Pastor Mamidi.

Bible Classes: Sunday Bible Class is every Sunday at 9 a.m. through July 14. No Midweek Bible Class on July 3, but it will be held on July 10 and 17.

Congregational Planning: The church consulting organization, Grace In Action (affiliated with the ELS and WELS) will lead us through a planning process. This is being paid for by the synod Board for Home Outreach. Besides the church council members, we would like people who are involved in our congregational life to join us for this, so that as many people as possible will be part of it and have input. Please let Pastor or Chris know if you are interested.

Debt Reduction: If you would like to donate, above your regular offering, to be applied to the principal of our debt, we thank you! You may do so with a separate check.

Communion Chalice: We have ordered a chalice (common cup) and ciborium/host box (for extra wafers). We were able to purchase this entirely from donations! We thank those who have given, including the Trinity Lutheran Church (Brewster, Mass.) ladies' guild. When we have the chalice, the blood of Jesus will still continue to be offered also in individual cups.

DAILY HOME DEVOTIONS FOR THE WEEK OF TRINITY 5

1. Begin: In the name of the Father and of the Son and of the Holy Spirit. Amen.

2. Versicles:

O Lord, open my lips.

Make haste, O God, to deliver me.

And my mouth shall show forth Your praise. Make haste to help me, O Lord.

Glory be to the Father and to the Son and to the Holy Spirit ... Amen.

3. Bible Verse of the Week: Psalm 67:1-2

God be merciful to us and bless us, and cause His face to shine upon us,
That Your way may be known on earth, Your salvation among all nations.

4. Bible Readings For the Home (*Texts for this summer from Mark, and then from James, 1 & 2 Peter*)

1. Mark 7:24-30 – A Canaanite Woman Trust Jesus' Word

2. Mark 7:31-37 – Jesus Heals a Deaf-Mute Man

3. Mark 8:1-21 – The Feeding of the 4,000

4. Mark 8:22-26 – Jesus Heals a Blind Man in a Gradual Way

5. Mark 8:27-9:1 – The Confession of Peter and His Rebuke

5. Confess: The Apostles' Creed

6. Pray: The Lord's Prayer

7. Catechism For the Week: The Seventh Commandment

You shall not steal.

What does this mean? **We should fear and love God, so that we do not take our neighbor's money or possessions, nor get them in any dishonest way, but help him to improve and protect his possessions and means of making a living.**

The Eighth Commandment

You shall not give false testimony against your neighbor.

What does this mean? **We should fear and love God, so that we do not lie about, betray or slander our neighbor, but excuse him, speak well of him, and interpret everything in the best possible way.**

8. Sing (*melody: same as "Lord, Keep Us Steadfast in Thy Word"*):

1. The Law of God is good and wise

And sets His will before our eyes,

Shows us the way of righteousness,

And dooms to death when we transgress.

5. The Law is good; but since the Fall

Its holiness condemns us all;

It dooms us for our sin to die

And has no pow'r to justify.

6. To Jesus we for refuge flee, Who from the curse has set us free,

And humbly worship at His throne, Saved by His grace through faith alone.

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